



**Chair – Ted Freeman
Vice Chair – Diana St. Marie
Commissioner – Kari Hamrell**

**Commissioner – Sharon Jensen
Commissioner – Michael Lange
Commissioner – Robert von Bergman**

**Planning Commission Meeting Agenda
Thursday, November 18th at 5:30 PM
County Annex, 94235 Moore Street/ BOC Hearing Room
And**

**GoToMeeting: <https://global.gotomeeting.com/join/459433965>
Or by phone dial in [+1 \(872\) 240-3412](tel:+18722403412)
Access Code: 459-433-965**

- 1. Call to Order / Roll Call**
- 2. Pledge of Allegiance**
- 3. Public Comment for items Not on Agenda**
- 4. Introduction of Craig Anderson – Curry County Planning Director**
- 5. Approval of October 21st Meeting Minutes**
- 6. Action Item**
AD - 2119 – Stone Butte Quarry Expansion. Modification of an Existing CU permit (AD-1413) – Final Order
- 7. Discussion of Vacation Rentals - Ordinance Development Concepts (October 13th Memo). Discussion of December 1 BOC Workshop**
- 8. Adjournment @ approximately 7:00 pm**
- 9. Next Meeting – December 16th, 2021**

Please use the South Upstairs Door of the County Annex Building, 94235 Moore St., for entry after 5:00.